



**AGENDA  
CENTRAL WATERFRONT COMMITTEE  
EXECUTIVE COMMITTEE**

**Thursday, February 10<sup>th</sup>, 2011, 3:30—5:00PM  
40<sup>th</sup> Floor, Room #4080, Seattle Municipal Tower**

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|------|---|
| 3:30 | Subcommittee Updates  |
| 3:45 | Final Information for February 17 <sup>th</sup> Public Open House |
| 3:55 | Next Steps on Media Outreach                                      |
| 4:10 | Revisit Ground Rules for Committee (Media Engagement)             |
| 4:25 | Review Draft Public Engagement Plan                               |
| 4:45 | Next Steps  |
| 5:00 | Adjourn   |